

# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Special Meeting – Tuesday, March 23, 2010 – 6:00 p.m.*

Council Chambers – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Presentation by the City of Nixa on their process to become a Charter City.
- 4) Adjourn.

---

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: March 18, 2010

At: \_\_\_\_\_ By: \_\_\_\_\_

Page 1 of 1