
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Luncheon – Thursday, March 18, 2010 – 12:00 p.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, March 18, 2010 – 12:30 p.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Discussion of previous Study Session items.
- 5) [Review of March 23, 2010 Agenda.](#)
- 6) [Discussion regarding cell phone agreement.](#)
- 7) [Presentation by Division Chief Ted Martin regarding sprinklers.](#)
- 8) [Comprehensive Plan retreat wrap-up.](#)
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit www.bransonmo.gov or contact: