

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Work Session – Tuesday, July 8, 2008 – 10:00 a.m.
Fishbowl Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) Review information related to the setting of an agenda for the regular business meeting of July 14, 2008:
 - A. Approving a Municipal Code amendment to Chapter 62, Article 1, Section 62-11 of the Branson Municipal Code pertaining to park user fees.
 - B. Approving the renewal of the letter of engagement with Cochran Head Vick & Co., P.C. for auditing services for the City of Branson.
 - C. Approving a Municipal Code Amendment by deleting Chapter 10 and enacting a new Chapter 10 of the Branson Municipal Code pertaining to alcoholic beverages.
 - D. Awarding the bid to Springfield Freightliner Sales for the purchase of two dump trucks for the Public Works Department of the City of Branson and authorizing the Mayor to execute the same.
 - E. A Resolution authorizing the Downtown Branson Main Street Association to participate in the Downtown Revitalization Economic Assistance (Dream) Initiative Program.
 - F. Appointments
- 5) Discussion on Ethic Policy and Handbook.
- 6) Discussion on holiday displays for the city.

- 7) Update on new construction in Branson.
- 8) Discussion of existing “house car” ordinance and how it relates to projects.
- 9) Mayor’s Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548