

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Work Session– Tuesday, June 3, 2008 – 10:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) Review information related to the setting of an agenda for the regular business meeting of June 9, 2008:
 - A. Approving a Municipal Code amendment to Chapter 26, Article III, Division 1, Section 26-61 of the Branson Municipal Code pertaining to the definition of 'solicit.'
 - B. Approving a Municipal Code amendment to Chapter 2, Article IV, Section 2-81 of the Branson Municipal Code pertaining to the City Administrator.
 - C. Approving a Municipal Code amendment to Chapter 2, Article V, Section 2-101 of the Branson Municipal Code pertaining to the City Attorney.
 - D. Approving a Municipal Code amendment to Chapter 2, Article VI, Section 2-121 of the Branson Municipal Code pertaining to the City Clerk.
 - E. Approving a planned development for Bay Harbor for properties located at 1168 Sunset Road.
 - F. Awarding the bid to Key Equipment & Supply Co for the purchase of a six yard rear load refuse truck for the Public Works Department of the City of Branson and authorizing the Mayor to execute the same.
- 5) Report from Ozark Mountain Christmas Chamber Committee
- 6) Mayor's Report.
- 7) Board of Aldermen requests for agenda items to be placed on future agendas.
- 8) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548