

# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Special Meeting– Monday, May 19, 2008 – 6:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Adjourn into Executive Session  
Closed Executive Session pursuant to 610.021.3 RSMo for personnel.
- 4) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: May 16, 2008

By: \_\_\_\_\_ At: \_\_\_\_\_

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