

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session – Thursday, September 18, 2008 – 10:00 a.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Administrator's Report.](#)
- 4) Board of Aldermen Boardmanship Training with John Baltes.
- 5) [Creation of Legislative Priorities for 2009 Missouri Legislative Session.](#)
- 6) Mayor's Report.
- 7) Board of Aldermen requests for agenda items to be placed on future agendas.
- 8) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: September 15, 2008

By: _____ At: _____

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