
NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Study Session– Thursday, August 21, 2008 – 10:00 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion on the proposed Liquor Ordinance enacting a new Chapter 10 of the Branson Municipal Code.](#)
[\(E-mail from Richard Bryant 08-19-08\)](#)
- 5) Mayor's Report.
- 6) Board of Aldermen requests for agenda items to be placed on future agendas.
- 7) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548