
NOTICE OF MEETING
CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting – Monday, June 30, 2008 – 4:00 p.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion with Southern Missouri Natural Gas.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: June 27, 2008

By: _____ At: _____

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