

**BRANSON BOARD OF ALDERMEN  
AGENDA**

February 24, 2003

7:00 p.m.

**Meeting Called to Order  
Pledge of Allegiance  
Invocation – Larry VanGilder  
Roll Call**

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**CONSENT AGENDA:**

- 1) **Acknowledge Receipt of Minutes:**
  - a) **Planning and Zoning Commission meeting of January 7, 2003**
  - b) **Branson Advisory Council on Disabilities meeting of January 21, 2003**
- 2) **Final Reading of Bill No. 2516 annexing property owned by White River Investments into the City.**
- 3) **Final Reading of Bill No. 2517 annexing property owned by Sunterra Corporation into the City.**
- 4) **Final Reading of Bill No. 2518 annexing property owned by D. R. Rosenbalm into the City.**
- 5) **Final Reading of Bill No. 2521 approving zoning of “C” Commercial for property owned by Larry L. and Terry J. Duncan and Mark A. and Kathy L. Pearman, located at 694 S. Highway 165, Branson, Missouri.**
- 6) **Final Reading of Bill No. 2522 approving zoning of “R-1” Single-Family Residential and “C” Commercial for property known as Lake Taneycomo Acres and White Oak Estates, Branson, Missouri.**
- 7) **Final Reading of Bill No. 2523 amending Title IV of the Branson Municipal Code, Chapter 415: Off-Street Parking, Section 415.010: Parking Spaces, increasing the number of parking spaces allowed for bus credit.**

- 8) **Final Reading of Bill No. 2525 accepting the proposal of bid award to Pepsi Americas and Chrisman Vending for vending for the City of Branson.**

**REGULAR AGENDA:**

- 9) **Presentation of a Storm Ready Community by the National Weather Service and State Emergency Management Agency.**
- 10) **Presentation of Petition for Consent to Annex property known as Black Oak Circle, Branson, Missouri.**
- 11) **Presentation of Petition for Consent to Annex property owned by Supermart Solutions LLC, Branson, Missouri.**

- 12) **DISBURSEMENTS:**

**Disbursements.**

- 13) **OTHER BUSINESS**

**NOTE: This agenda item is for the introduction of City business items by Board members only and not for additional public comments. Please see rules under Public Comment Section below. If you have an item that you believe may qualify as Board business, please contact the City Attorney for direction.**

- 14) **CITY ALDERMEN/CITY ADMINISTRATOR'S REPORTS.**

- 15) **PUBLIC COMMENT:      Chuck Pennel  
                                  Riley Roice**

**NOTE: City Code regarding public comment states that, the purpose of this section of the meeting is to accommodate citizens and guests who have comments regarding City business to bring before the Board of Aldermen for informational purposes. No person other than the individual speaking shall enter into the discussion without the permission of the presiding officer. No question shall be asked a Board member except through and with the permission of the presiding officer. Anyone wishing to appear in this section of the meeting shall have notified the City Clerk in writing no sooner than the day following a regularly scheduled Board of Aldermen regular business meeting, but no later than 12:00 Noon on the Tuesday, six (6) days prior to the meeting being held. The notice provided to the City Clerk shall state the topic(s) upon which the speaker will comment to the Board of Aldermen. Each speaker under this section of the meeting shall be limited to the topic(s) submitted in the notice to the City Clerk, and shall be limited to five (5) minutes (total discussion time). An additional five (5) minutes of time may be granted to a speaker only upon the affirmative two-thirds (2/3) majority vote of the members Board of Aldermen present.**

- 16) **Closed Executive Session for real estate, personnel, and litigation.**

- 17) **Adjourn.**