

PLANNING COMMISSION

May 1, 2018
7:00 PM
Council Chambers

CALL TO ORDER

ROLL CALL

Commissioners Present: Commissioners Huddleston, Loyd, McConnell, McDowell,
Vice-Chairperson Romine, and Chairperson Harris

Commissioners Absent: Commissioners Burney, Pinkley, and O'Day

Staff Present:

Joel Hornickel	Director of Planning & Development
Perry Eckhardt	Senior Planner
Matt Filice	Assistant City Engineer
Kendall Powell	Utilities Operations & Development Manager
William Duston	City Attorney

PUBLIC COMMENTS

Mr. Jeff Merrell approached and stated he was the Taney County Prosecuting Attorney and was running for Taney County Circuit Judge. He stated he was interested to attend the meeting and was willing to answer any questions.

REGULAR AGENDA ITEMS

1. Approve Minutes

- a) April 3, 2018 Study Session
- b) April 3, 2018 Regular Meeting

MOTION:

Motion by Commissioner McDowell and seconded by Vice-Chairperson Romine to approve the April 3, 2018 minutes as presented by staff. Motion unanimously carried.

OLD BUSINESS

None.

PUBLIC HEARING AGENDA ITEMS

2. Request to Repeal Planned Development PD-1999-003, Known as Starlite Theatre, and a Zoning Request for Entertainment for the Property Located at 3115 W. State Highway 76, Branson, Missouri.

Project No. 18-3.3 (18-00300003)

Applicant: Next Level Entertainment LLC/ Bill Killian

Mr. Hornickel presented the staff report as filed with the Planning and Development Department. He stated staff would be glad to answer any questions on behalf of the applicant as well.

Chairperson Harris asked if the commissioners had any questions for staff; there was no response. He then asked if there was anyone else present who wished to make a comment or ask a question.

Mr. David Faria approached and stated he owned the campground adjacent to the subject property. He asked if there were any development plans that would affect his property.

Mr. Hornickel stated no plans had been provided to staff regarding development or any other changes on the property. He stated the applicant's request had been mostly brought forward due to ongoing signage restrictions.

Chairperson Harris asked if there was anyone else present who wished to make a comment or ask a question; there was no response. He then asked if the commissioners had any other questions; there was no response. He entertained a motion.

MOTION:

Motion by Commissioner Huddleston and seconded by Commissioner McDowell to approve Resolution 18-3.3.

AYES: Commissioners Huddleston, Loyd, McConnell, McDowell, Vice-Chairperson Romine and Chairperson Harris

NOES: None

ABSTAIN: None

ABSENT: Commissioners Burney, Pinkley and O'Day

Motion to approve Resolution 18-3.3 carried with a 6-0 vote.

3. Request for High Density Residential Zoning for the Property Located at 212 Stillwood Drive, Branson, Missouri.

Project No. 18-2.2 (18-00200002)

Applicant: Jeanne Cooper

Mr. Hornickel presented the staff report as filed with the Planning and Development Department. He stated staff would be glad to answer any questions on behalf of the applicant as well.

Chairperson Harris asked if the commissioners had any questions for staff; there was no response. He then asked if there was anyone else present who wished to make a comment or ask a question; there was no response. He entertained a motion.

MOTION:

Motion by Commissioner Loyd and seconded by Commissioner McDowell to approve Resolution 18-2.2.

AYES: Commissioners Huddleston, Loyd, McConnell, McDowell, Vice-Chairperson Romine and Chairperson Harris
NOES: None
ABSTAIN: None
ABSENT: Commissioners Burney, Pinkley and O'Day

Motion to approve Resolution 18-2.2 carried with a 6-0 vote.

4. Request for a Special Use Permit to Operate an Auto Rental within the Property Located at 1910 W. State Highway 76, Branson, Missouri
Project No. 18-10.3 (18-01000003)
Applicant: OSOB Holding, LLC/Mike Robertson

Mr. Hornickel presented the staff report as filed with the Planning and Development Department.

Chairperson Harris asked if the commissioners had any questions for staff; there was no response. He then asked if the applicant or their representative was present and wished to come forward to provide any additional comments or explanation.

Mr. Bob Robertson approached and stated he was the applicant and property owner. He stated their plan would be to store the auto rentals under the deck of the restaurant after it closes, but they would continue working with the Fire Department until a final solution is determined. He stated the transactions for the rentals would occur in the motel office and helmets would be furnished to all drivers and passengers.

Chairperson Harris asked if the commissioners had any other questions for the applicant; there was no response. He then asked if there was anyone else present who wished to make a comment or ask a questions.

Mr. Johnny Strain approached and stated he was Mr. Robertson's partner.

Chairperson Harris asked if there was anyone else present who wished to make a comment or ask a question; there was no response. He asked if the commissioners had any other questions for staff; there was no response. He entertained a motion.

MOTION:

Motion by Commissioner Loyd and seconded by Commissioner McConnell to amend item number three of Resolution 18-10.3 to increase the maximum number of auto cycles to be displayed to ten.

- AYES: Commissioners Huddleston, Loyd, McConnell, McDowell, Vice-Chairperson Romine and Chairperson Harris
NOES: None
ABSTAIN: None
ABSENT: Commissioners Burney, Pinkley and O'Day

Motion to approve the amendment carried with a 6-0 vote.

MOTION:

Motion by Commissioner Loyd and seconded by Commissioner McDowell to approve Resolution 18-10.3.

- AYES: Commissioners Huddleston, Loyd, McConnell, McDowell, Vice-Chairperson Romine and Chairperson Harris
NOES: None
ABSTAIN: None
ABSENT: Commissioners Burney, Pinkley and O'Day

Motion to approve Resolution 18-10.3 as amended carried with a 6-0 vote.

COMMISSIONER & STAFF REPORTS

None.

ADJOURN

Motion by Vice-Chairperson Romine and seconded by Commissioner McDowell, and unanimously carried to adjourn the meeting at 7:52 PM.



Clark Harris, Chairperson

6-6-18

Date



Joel Hornickel, Director of Planning & Development

6/5/18

Date