

== NOTICE OF ATTENDANCE ==



BOARD OF ALDERMEN

Attending:

Monday, November 5, 2018 through Sunday, November 11, 2018

Los Angeles Convention Center – Los Angeles, California

The Branson Board of Aldermen will attend the
2018 National League of Cities
City Summit

Where Values are the Difference

NOVEMBER: INTEGRITY

Doing the right thing, even when no one is looking

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522