

# == NOTICE OF MEETING ==

## **BOARD OF ALDERMEN**

*Special Meeting – Tuesday, October 8, 2019 – 5:00 p.m.*  
Council Chambers – Branson City Hall – 110 W. Maddux

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### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion on 2020 Legislative Priorities.
- 4) Adjourn.

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*Where Values are the Difference*

**OCTOBER: OPEN COMMUNICATION/TRANSPARENCY**

**Open Sharing of information between employees, citizens and visitors**

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522