

# == NOTICE OF MEETING ==

## **BOARD OF ALDERMEN**

*Special Meeting – Sunday, January 28, 2018 – 9:00 a.m.*  
Fall Creek Room – Branson Convention Center  
200 W. Main – Branson, Missouri

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## **AGENDA**

- 1) Call to Order.
- 2) Roll Call.
- 3) Opening Discussion.
- 4) Discussion of goals and objectives for the City of Branson.
- 5) Adjourn.

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*Where Values are the Difference*

**JANUARY: VISION**

**Planning for the future and encouraging growth**

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:  
Lisa Westfall, City Clerk, 417-337-8522